





LLUSTRIOUS NOBLE:

You are summoned once again to attend a Business and Ceremonial Session of Aleppo Temple which will be held in Mechanics Hall, Huntington Avenue, Boston, Mass., on Thursday, June 5, A.D. 1913, Corresponding to 29th day of the 6th month, 1331, Jamuz Ul Akhir, 45th Cycle of the Mohammedan Calendar, at Six O'Clock in the Afternoon.



The Shrine Button

ID you ever give more than a passing thought to the wearing of the Shrine lapel button? Did it ever occur to you that its display was something more than the showing of a nice little piece of jewelry?

If you haven't, it's about time you realized just what the wearing of that button means.

It's an initation to develope the state of the same little and ge to bake himself to be you; to speak or act many the support of the fact that you; to speak or acternal lize meet your fellow Shriners on the ground of ood fellowship and fraternity.

good fellowship and fraternity.

And when it's worn by a lady, it means that your services are at her call, and that if not called for they should be volunteered whenever an opportunity to be of assistance occurs.

All this and everything else in the same line is what the wearing of the button commits you to, and if you don't want to be committed to it, leave your button and your smile both at home.

—The Cristian.

The following, clipped from an exchange, looks so good that it is berewith reproduced:

The Legend of the Big Noise

And the young man, seeing the Recorder, crieth unto him, "Behold, now of a truth do I know thou art a prophet, and verily do I know I am not the BIG NOISE I thought. Release me, I pray you, from this torment."

And the wild animals took pity on him, and anointed his wounds, and having no oil, did pour in wine, and they embraced him and saith unto him, "Truly, now can'st thou say, 'I am a BIG NOISE,' being now one of US." (Ex.)

Change of Address

sturned by Uncle Sam. If you will move stread of paying rent notify the Recorder om where to where. He'll be sure and keep quiet. Best we can do is to mail it to the st address. If you don't receive it, kick

To the Candidates

The man who combeth his hair with a v
hiding the bald spot is a liar at hear.

When a man nearly breaks his neck getting
the way of a lightning bug, supposing
he a locementive, it's time for him to sw





to go home when you've finished y. Your own folks may let you in, y else would.

he dog before leaving home. He mize you when you get back.



Proposed Amendments to the Im-perial Council Constitution, by Noble William G. Bell, of Ben Hur Temple, Austin, Texas:

ig the following:

ble shall be eligible to the office

ntate of a subordinate Temple

has served his Temple one year in

either Assistant Rabban or Chief

except in the case where a new

Abble is



For Your Own Sake

The Recorder in the grave digger. If you are a dead one and don't pet your energy with thame him. He is trying his best to keep the mailing list up to date, but it is up to the Nobles to frop him a card when they move from where they were to where they were going, so that proper corrections may be



Aleppo Temple Official Membership Jewel

Can be obtained of the Recorder B. W. Rowell, 206 Ma-onic Temple, Boston, Mass. Mailed Price, \$3.00

A word about the History of Aleppo Temple, being published by the Hall Publishing Company

ANY inquiries having been made about this work we can of this history is sanctioned by the Potentate of Aleppo Temple.

The Temple has no financial interest in the matter or any responsibility regarding the same. Company have published several histories of the Temples and have always lived up to their agreement and the production from their press has been highly commended and in every way understands that the Hall Publishing Company agree to keep the work fully up to standard as represented, so no Noble need hesitate if he de-

Boofowells - las. A. Sharkford